

A meeting of the **CABINET** will be held in **CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 19 JANUARY 2017** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

## **APOLOGIES**

### **1. MINUTES (Pages 7 - 18)**

To approve as a correct record the Minutes of the meeting held on 17 November 2016.

**M Sage  
388169**

### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

### **3. APPOINTMENT OF EXECUTIVE COUNCILLORS**

Following changes made to the Cabinet, to note those Members appointed to hold responsibility for executive powers and duties determined by the Executive Leader.

The following executive responsibilities were confirmed by the Cabinet in May 2016:

- Strategic Partnerships and Shared Services
- Planning Policy, Housing and Infrastructure
- Environment, Street Scene and Operations
- Organisation and Customer Services
- Community Resilience
- Strategic Resources
- Business, Enterprise and Skills
- Leisure and Health
- Operational Resources

As of 21 December 2016 changes to the Cabinet took effect and those Members appointed to hold responsibility for executive powers

and duties determined by the Executive Leader were as follows:

- Commercialisation and Shared Services (Councillor Daryl Brown)
- Housing and Regulatory Services (Councillor Ryan Fuller)
- Operations (Councillor Jim White)
- Transformation and Customers (Councillor Stephen Cawley)
- Community Resilience (Councillor Ms Angie Dickinson)
- Strategic Resources (Councillor Jonathan Gray)
- Leisure and Health (Councillor John Palmer)
- Growth (Councillor Roger Harrison)

The Deputy Leader (Councillor Graham Bull) has responsibility for Development Management and Planning Enforcement.

The following ex-officio appointments are also noted:

The Executive Leader is appointed to serve as an ex-officio Member of the Employment Committee.

The Executive Councillor with responsibility for Development Management and Planning Enforcement is appointed to serve as an ex-officio Member of the Development Management Committee.

The Executive Councillor for Housing and Regulatory Services is appointed to serve as an ex-officio Member of the Licensing and Protection Panel/Licensing Committee.

#### **4. HINCHINGBROOKE COUNTRY PARK JOINT GROUP**

Following changes made to the Cabinet, to amend the membership of Hinchingsbrooke Country Park Joint Group.

#### **5. HUNTINGDONSHIRE DISTRICT COUNCIL GROWTH AND INFRASTRUCTURE THEMATIC GROUP**

Following changes made to the Cabinet, to amend the membership of the Huntingdonshire District Council Growth and Infrastructure Thematic Group.

The Executive Councillor for Growth (formerly Planning Policy, Housing and Infrastructure) is appointed to serve as an ex-officio Member as Chairman of the Group.

#### **6. DEVELOPMENT PLANS POLICY ADVISORY GROUP**

Following changes made to the Cabinet, to amend the membership of the Development Plans Policy Advisory Group.

7. **HUNTINGDONSHIRE LOCAL PLAN TO 2036 QUARTERLY UPDATE AND INFRASTRUCTURE PLANNING UPDATE** (Pages 19 - 28)
- To provide a progress report on preparation of the proposed submission Huntingdonshire Local Plan to 2036, its supporting evidence base and the highways and transport infrastructure projects necessary for its delivery.
- C Kerr  
388430**
8. **ANNUAL MONITORING REPORT, INCLUDING FIVE YEAR HOUSING LAND SUPPLY** (Pages 29 - 34)
- To present to enable the Cabinet to comment on the Annual Monitoring Report.
- C Bond  
388435**
9. **REVIEW OF STREET MARKETS (HUNTINGDON AND ST IVES)** (Pages 35 - 42)
- To endorse the proposals for the relocation of the Huntingdon Street Market and detailed feasibility work for the relocation of part of the St Ives Monday market.
- C Jablonski  
388368**
10. **OPEN SPACES WATER SAFETY POLICY** (Pages 43 - 78)
- To approve the Council's Open Spaces Water Safety Policy.
- M Chudley  
388648**
11. **WASTE AND RECYCLING ROUND RECONFIGURATION UPDATE** (Pages 79 - 92)
- To provide an update on the Waste Service round reconfiguration project.
- N Sloper  
388635**
12. **DRAFT 2017/18 REVENUE BUDGET AND MEDIUM TERM FINANCIAL STRATEGY (2018/19 TO 2021/22)** (Pages 93 - 148)
- To provide detail of the draft budget preparations to date.
- C Mason  
388157  
A Forth  
388605  
G Oliver  
388604**
13. **HINCHINGBROOKE COUNTRY PARK JOINT GROUP MINUTES** (Pages 149 - 154)
- To receive the Minutes of the Hinchingsbrooke Country Park Joint Group meeting held on 14 October 2016.
- M Sage  
388169**

Dated this 11 day of January 2017



Head of Paid Service

## **Notes**

### **1. Disclosable Pecuniary Interests**

(1) *Members are required to declare any disclosable pecuniary interests and unless you have obtained dispensation, cannot discuss or vote on the matter at the meeting and must also leave the room whilst the matter is being debated or voted on.*

(2) *A Member has a disclosable pecuniary interest if it -*

*(a) relates to you, or*

*(b) is an interest of -*

*(i) your spouse or civil partner; or*

*(ii) a person with whom you are living as husband and wife; or*

*(iii) a person with whom you are living as if you were civil partners*

*and you are aware that the other person has the interest.*

(3) *Disclosable pecuniary interests includes -*

*(a) any employment or profession carried out for profit or gain;*

*(b) any financial benefit received by the Member in respect of expenses incurred carrying out his or her duties as a Member (except from the Council);*

*(c) any current contracts with the Council;*

*(d) any beneficial interest in land/property within the Council's area;*

*(e) any licence for a month or longer to occupy land in the Council's area;*

*(f) any tenancy where the Council is landlord and the Member (or person in (2)(b) above) has a beneficial interest; or*

*(g) a beneficial interest (above the specified level) in the shares of any body which has a place of business or land in the Council's area.*

### **Non-Statutory Disclosable Interests**

(4) *If a Member has a non-statutory disclosable interest then you are required to declare that interest, but may remain to discuss and vote providing you do not breach the overall Nolan principles.*

(5) *A Member has a non-statutory disclosable interest where -*

*(a) a decision in relation to the business being considered might reasonably be regarded as affecting the well-being or financial standing of you or a member of your family or a person with whom you have a close association to a greater extent than it would affect the majority of the council tax payers, rate payers or inhabitants of the ward or electoral area for which you have been elected or otherwise of the authority's administrative area, or*

*(b) it relates to or is likely to affect a disclosable pecuniary interest, but in respect of a member of your family (other than specified in (2)(b) above) or a person with whom you have a close association, or*

*(c) it relates to or is likely to affect any body –*

*(i) exercising functions of a public nature; or*

*(ii) directed to charitable purposes; or*

*(iii) one of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union) of which you are a Member or in a position of control or management.*

*and that interest is not a disclosable pecuniary interest.*

## **2. Filming, Photography and Recording at Council Meetings**

*The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening at meetings. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and available via the following link [filming, photography and recording at council meetings.pdf](#) or on request from the Democratic Services Team. The Council understands that some members of the public attending its meetings may not wish to be filmed. The Chairman of the meeting will facilitate this preference by ensuring that any such request not to be recorded is respected.*

**Please contact Mrs Melanie Sage, Democratic Services Team, Tel No. 01480 388169/ e-mail [Melanie.Sage@huntingdonshire.gov.uk](mailto:Melanie.Sage@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Elections & Democratic Services Manager and we will try to accommodate your needs.

### ***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*